



CLAIMS COMMITTEE AGENDA

Council Vice-President Kristen E. Haroian
Councilman Andy M. Andujar
Councilman Frank J. Ritz, Jr.

Councilman Michael A. Traficante, Vice-Chair
Councilwoman Emilia Vaziri, Chair
Council President Daniel R. Wall, Ex-Officio

MONDAY, JUNE 1, 2026 at 5:30 p.m.

Meeting of the Claims Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is offered using the login information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

When: Jun 1, 2026 05:30 PM Eastern Time (US and Canada)

Topic: June 1, 2026, Claims, Safety Services & Licenses, Finance, Special City Council Meetings

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/95130296464?pwd=ggZggqWbsO2GJRI4OAi6qfSyJKa6z7.1>

Passcode:483172

Phone one-tap:

+13092053325,,95130296464# US

+13126266799,,95130296464# US (Chicago)

Join via audio:

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

Webinar ID: 951 3029 6464

International numbers available: <https://zoom.us/j/95130296464>

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to observe the proceedings. Participation is not available on YouTube.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC COMMENT

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to file written testimony into the record*)

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

IV. EXECUTIVE SESSION

Upon open call by an affirmative vote of a majority of the members present, the Claims Committee will convene in a closed session pursuant to RIGL 42-46-5(a)(2) pertaining to prospective and actual litigation matters as listed on the agenda in the sections that follow:

A. MATTERS CONTINUED FROM MAY 4, 2026

None

B. NEW CLAIMS BEFORE THE COMMITTEE (*votes may be taken*)

<u>CLAIMANT</u>	<u>NATURE OF CLAIM</u>	<u>DATE OF INCIDENT</u>
Jason Arrighie	Property Damage	February 23, 2026
Steven Sousa	Property Damage	February 24, 2026
Jenna SanAntonio	Property Damage	March 4, 2026
Kristi Ferrucci	Property Damage	March 6, 2026
Kathleen Bridge	Property Damage	March 7, 2026
Felicia Baker	Property Damage	March 8, 2026
Lynne & James Adams	Property Damage	March 17, 18 & 23, 2026
Virginia Lawton	Property Damage	March 25, 2026
Diane Conetta	Personal Injury	April 4, 2026
Joe Macari	Property Damage	April 16, 2026
Ann Vourvachokis	Property Damage	April 18, 2026
Abigail Tavis	Property Damage	April 25, 2026
Dana Waters	Property Damage	May 11, 2026

C. CLAIMS DENIED AND/OR REFERRED

Referred to State of RI:

Robin Wheeler

Property Damage

April 10, 2026

* Indicates a claim previously reviewed by the Claims Committee.

V. RETURN TO OPEN SESSION

MOTION to return to Open Session (*Vote may be taken*)

MOTIONS made in Executive Session (*Vote may be taken*)

MOTION to seal the minutes of Executive Session (*Vote may be taken*)

VI. APPROVAL OF MINUTES (*Vote may be taken to consider as a block*)

- Minutes of the May 4, 2026 Regular Meeting (*Vote may be taken*) [[click to view](#)]
- *Sealed* Minutes of May 4, 2026 Executive Session (*vote may be taken*)

VII. ADJOURNMENT (*Vote may be taken*)

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, the city's website, at Cranston City Hall, and the Cranston Library **May 28, 2026***